

Essence: Sweet children, remove your heart now from this old world and old stage. You have to return to the Father. Therefore, remember the home.

Question: What should you pay a lot of attention to in order to make your stage good?

Answer: Food. *Sensible* children will stay in yoga and prepare their food themselves and eat that. If someone remembers Baba with a lot of love whilst cooking and sits and eats that, their stage can become very good. If they cook in remembrance of Baba, Baba will take the fragrance of that. *Serviceable* children have to become very alert. Do every type of service by yourself.

Song: The heart says thanks to the One who has given it support...

Om shanti. The Father sits here and explains to you children. You children know that you souls are listening to the Father, the Supreme Father, the Supreme Soul. Previously, in spiritual gatherings, you didn't understand that you souls are listening to the Supreme Father, the Supreme Soul. Here, you children are in front of the Father and the Father is in front of you children. The Father is incorporeal and souls too are incorporeal. There are so many children. There are 5 to 6 billion children. No one except the Father can say this. The Father sits here and only explains to the Brahmins who are personally in front of Him. You know that, at this time, all are sinful souls. This is not the world of charitable souls. The golden age is called the world of charitable souls. The unlimited Father is now teaching you children Raja Yoga. The Father says: Whatever there is in this old world, including your body, has to be forgotten. You should have disinterest in it. This is unlimited disinterest. You don't have to go to the forests. You have to live in your household, but you mustn't attach your heart to this old world. This is the stage of the iron age. When it was the golden age on this stage, there was the kingdom of deities. Their *part* was played then. This stage has now become old. The golden age is called the world of charitable souls. Whatever you now see with your eyes are old things. You have to complete your 84 births, and so you mustn't attach your heart to this old world. You have to attach your heart to the new world. We now have to shed our old bodies and return home. You should be happy that Baba has come to take you back. We once again have to go to heaven and play our *part*. That is, whilst living in the household, we have to end all attachment. The old world is to become a graveyard. When *actors* end their *part* in a play, they remember their home. You Brahmins also know that you have played your *part* of 84 births. It is called the cycle of 84 births. You have to remember the clans. Shiv Baba sits here and looks at the flowers. This one's soul also sees, and he also remembers Baba: Baba has given me this knowledge. He is the Father, *Teacher* and Satguru. He doesn't hold any scriptures in his hand. Daughters also say: Shiv Baba has given us the *knowledge* of the world cycle and we are telling you that. Therefore, only the Satguru would be remembered. We remember Baba as a soul. The *history* and *geography* of the whole *world* is remembered. You souls also know that you live there bodiless. The Father is always bodiless. He is giving us teachings through this body exactly as He did in the previous cycle. Truly, we are souls. It is said: Charitable soul, sinful soul. It is not said: Sinful or charitable Supreme Soul. Sannyasis are also called great souls. If God were omnipresent, He would be called Great Supreme Soul. It is not possible that God would sit and have sacrificial fires and do tapasya. Devotees look for God. The path of devotion is also fixed in the *drama*. You once again have to experience happiness for 21 births and then experience 63 births on the path of bhakti in the cycle. You know that your *part* is the most unique. Each imperishable soul has received an imperishable *part*. The body perishes. The soul says: I have played a *part* of 84 births. I now have to complete my *part* and shed this costume. You mustn't have attachment to it. It is the soul that does everything. The soul studies. The soul says: I have studied so much through these *organs*. When a soul leaves his body, the body is said to be a corpse. The soul says: I am immortal. It is now in your intellect: I truly have a *part* of 84 births in this unlimited *drama*. The innumerable *actors* belong to the different religions. There is great praise of Bharat. Christians too have *regard* for Bharat. They believe that Bharat is ancient. At that time, there were no Christians. However, they simply say for the sake of saying it that Bharat is ancient. They don't know that there was the kingdom of the deities there and that they are called gods and goddesses. They don't say: *God* Krishna. They say: *Lord* Krishna. They ask for very old pictures of Krishna or the deities because the deities are still senior to

everyone. There is great praise of Bharat. If they hadn't changed the name in the Gita, everyone would know that this Bharat is the birthplace of the Father of us human souls. There are temples to Shiva in several places. The Purifier Father comes in the impure world and purifies everyone and so He is elevated. His praise is: Salutations to Shiva. You are the Mother and Father and we are Your children. You are the Ocean of Knowledge. Your ways and means are unique. Your praise is limitless. However, they still forget Him. This is why there is no praise of Bharat left. When you children go abroad, you have to explain to them: The Father of all souls is that Incorporeal One. You call out to *God, the Father*, but you don't know when He comes. The Yadavas, the people of Europe, know that they will destroy their own clan through the missiles they have invented. The Mahabharat War is very well-known. Death is just ahead of you. Bharat is ancient and many therefore become its helpers. They believe that Bharat was very wealthy. They had so many treasures. Later, the Muslims took all the jewels and diamonds etc. and studded their tombs with them. You children know that there truly was the kingdom of deities in Bharat. We are now once again claiming that kingdom. No one can become a master of the world without the power of yoga. Christians all belong to the one religion. They will fight amongst themselves and destroy their own clan. Those who belong to the Yadava clan will fight amongst themselves with missiles. They know that the whole world will be destroyed through *bombs* and that they won't be able to rule the kingdom. You know that the two monkeys will fight between themselves and we will take the butter from between them. You are making effort. You children should now have disinterest in this old world because you know that all of it is going to be destroyed. You have to remember the one Father. Why should you remember the graveyard? The graveyard will end and it will become the land of angels. There were mines of jewels and diamonds in this same Bharat. Now, all of them are empty. Children have had visions of how they fetch gold in the vimans. That world will become new. There, the flowers and fruit are so good. Everything there is good. There is nothing there that would create rubbish or cause sorrow and this is why it is called heaven. So, the one Bridegroom has now come to take all the brides. Everyone's body will be destroyed here. This Holika etc. are all festivals of here. However, no one knows their accurate significance. There is also the festival of Raksha Bandhan and the festival of burning Ravan. Baba has explained: At this time, the whole world is Ravan's home. All are in the cottage of sorrow. They are so unhappy. Therefore, end your attachment to everyone. We are now going back home. You have to remember the home. In the golden age, when your body becomes old, you will understand that you will then shed your old body and take a new one. You understand that you now have to return home and that you therefore have to renounce body consciousness. The world doesn't know these things. They say that the soul is the Supreme Soul and that the Supreme Soul is the soul. The Father explains: This is a lie. If devotees are God, why do you remember God? Only the one incorporeal Father is remembered as the Purifier. He says: I have to come into the impure world. Then, I make this one and all of you children pure. I make the whole world pure and take them back. There, in the supreme abode, all souls are pure. Then, having been through the stages of sato, rajo and tamo, they have become impure at the end. This is everyone's final birth. Lakshmi and Narayan are also now in their final birth. The Purifier is only the one Father. It is very easy to understand this world cycle. You mothers too can explain this cycle very well. This simply requires understanding by the intellect. It is very easy to explain using the pictures. No one except the Father can explain this *knowledge*. No one else has these pictures. There will be a lot of respect for these pictures. Baba says: Send the pictures of this tree and the Trimurti to those who are educated. Also send them abroad. *First-class service* can take place through them. You can go and explain personally. This too is *knowledge*. It should be available in *colleges* so that they can receive the *knowledge* of the unlimited *history* and *geography*. The arrow will hit those who belong to the Brahmin clan. Baba continues to give different *directions*. Sometimes, children are very enthusiastic and at other times, they become cool like *soda water*. Give these pictures to the big *universities*. When the pictures are sent, the arrow will strike someone. Give them *free* to eminent people abroad. The unlimited Father says: You can give them *free*. However, it shouldn't be that you continue to give them to whomsoever you meet on the *trams* or *buses*. You have to see if they are worthy. They have very good *knowledge* in them. You can also give them to the big shops. You should

make effort. *Serviceable* children can do *service*. Each one's *service* is his own. Mothers too have to do *service* at home. Just take a picture and then sit and explain with love. Things are explained to little children using pictures. Some children are 4 months old, some are 6 months old and some are even 2 months old. It is now in your intellect how you take 84 births. We have now become Brahmins, then we will become warriors and then merchants. You should talk to yourself in this way. You are those who talk to the parlokik Father. This is churning the ocean of knowledge. The more *service* you do, the more reward you will receive. You are on *Godly service*. Baba says: Take care of your household, but give 8 hours to this *service*. You are receiving unlimited treasures. You should spin this discus of self-realisation in your intellect throughout the day. You should remember the cycle of 84 births. Why do you forget it? The more you remember Him, the more you will become a garland around the Father's neck. Then, you will become a garland around the neck of Vishnu. This is repeatedly explained to you children. You can imbibe this very well here because you don't have any friends or relatives here. *Serviceable* ones are those who remain engaged in *service* throughout the day. They listen to Baba's murli, *repeat* it and *note* it down. *Teachers* understand that if many students from their *school pass*, the *Government* will give them a prize. You Brahmins should also remain like that. "I will prepare a very good group and take them to Baba." This is called being *sensible*. If someone doesn't make effort, he or she is *reported*. It is a sin to rest. *Teachers* should be so alert that they look after 10 centres and run around here and there. 5 to 6 hours sleep is enough. However, you do have to make effort. Good *sensible* children will try to prepare their own food. They will remember Baba whilst cooking and will sit and eat it with a lot of love and their stage will thereby be very good. Baba also wants children to cook for themselves. If you prepare it in remembrance of Baba, then Baba will also take that fragrance. There will be very good progress by having remembrance of the Father. Continue to spin the discus of self-realisation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. By talking to yourself and the parlokik Father, churn the ocean of knowledge and keep your intellect *busy*. Become a spinner of the discus of self-realisation.
2. We are now going back home. This is the cottage of sorrow and so remove your attachment to it. Attach your heart to the new world.

Blessing: May you be an image of constant tapasya and with the co-operation of renunciation and tapasya, become successful in service.

A server is someone who is an image of renunciation and tapasya. With the co-operation of both renunciation and tapasya you receive constant success. Tapasya is to belong to the one Father and none other. Continue to do this tapasya constantly and your service place will become a place of tapasya. Prepare such a place of tapasya that moths come to it by themselves. Serving through your mind will reveal powerful souls. Now, transform the land through your mind. This is the method for expansion.

Slogan: With the powers of humility and patience, cool down the fire of anger.

* * * O M S H A N T I * * *

Essence: Sweet children, you have taken God's lap in order to become deities from human beings. It is His shrimat that makes you into deities from human beings.

Question: What is the meaning of, "When you die, the world is dead to you"?

Answer: When you children come to the Father and die a living death, the whole world is finished for you. Other human beings take birth in the same world in which they die, but you will not take birth in this old world. You will take a new birth in the new world. You children receive the kingdom of heaven.

Song: To live in Your lane and die in Your lane...

Om shanti. This song applies to the present time, and it is later sung on the path of devotion. At this time, when you come to the Father and die a living death, the whole world is definitely finished for you. On a non-gyani path of ignorance, when people die, they take rebirth in that same world. The world exists for ever. People take birth in the same world in which they die. When you children belong to the Father, this whole world is finished for you. There is a saying: "When you die, the world is dead to you. "However, the world is not destroyed. It is in this world that you have to take birth again. Since you have now died a living death, you die and this world also finishes. When you die, the world will also finish. You understand that you will go into the new world again. Only you Brahmins understand this. Because of being God's children, you receive your *birthright* in the golden age. Hell is destroyed and you receive the sovereignty of heaven. There is no effort in this; you simply have to remember the Father. When a person is about to die, he is told to say: Chant Rama, Rama. Later, at the time of carrying the body to the cremation ground, they say: Rama is the Truth. It is of and about God that they say that. Rama's name is the Truth. It means, remember the Supreme Father, the Supreme Soul, the One who is the Truth. They call him Rama. They even chant the name "Rama, Rama" whilst rotating a rosary. They chant Rama's name as though they are playing a musical instrument. Baba explains to you children that you do not have to make any sound, but simply have to keep remembrance in your intellect. You understand, that by coming into God's lap and dying a living death, this world of sorrow ends for you. "Baba, we will become the garland around Your neck." The Rosary of Rudra is remembered. It is not said: Rosary of Rama or Rosary of Krishna. You are sitting in this sacrificial fire of the knowledge of Rudra in order to become threaded in the rosary of Rudra, as you did a cycle ago. There is no other satsang in which they believe that they are to be threaded in the garland around God, the Father's, neck. You definitely receive your inheritance from the Father. Who says, "Father"? The soul. The mind and intellect are in the soul. The intellect first understands and then speaks. First, the thought arises, and then it is expressed through the organs that we definitely belong to Baba and that we will remain Baba's. When they speak of *God*, the *Father*, ask them: Do you have the *knowledge of God the Father*? They would reply that *God* is omnipresent. Tell them: Your soul says that the Supreme Father, the Supreme Soul, is your Father. Therefore, how can He be omnipresent? Has the Father entered the children? It is totally *wrong* to call the Father omnipresent. A lokik father has 5 to 7 children. Would they ask him: Father, are you omnipresent? This is something to be understood. You say "Supreme Father" through your lips. So how can He be omnipresent? How could it be possible for the Father to be in you? A child would not say, "The father has entered me, or I am the father." You souls are His children, and yet you say that the Father is in you! How could the Father be in the child? You have to understand these things very clearly and explain them to others. The sacrificial fire of the knowledge of Rudra is famous. Rudra is incorporeal. Krishna is corporeal. Ultimately, who can be called God? Krishna cannot be called God. Human beings have forgotten everything. They say: "*God, the Father, is omnipresent. He is also in me.*" Baba lives in His home; where else would He live? Baba has now come into this unlimited home. He is present here. He says: I have entered this one. Ask whatever you want. Previously, there was a custom of invoking departed spirits. A departed spirit is a soul. The departed spirit that is, the soul, is fed. They would say: Today, it is the special offering to the soul of our grandfather. Another day, they would say: It is the offering to the soul of So-and-so. Therefore, it is a soul that is invoked and fed. For instance, when someone loved his wife, her soul would be invoked. He would say: I promised to give her a diamond nose-stud. Therefore, he would invite a brahmin priest to invoke her in order to put it on her. It is the soul that is

called. The body does not come. This custom only exists in Bharat. It is the same as when you go to the subtle region. When someone dies, you offer bhog for that soul. That soul comes to the subtle region. These aspects are totally new. Until these things are understood properly, doubts will arise. What are they doing? Just look at the customs and systems these Brahmins have! At this time, all human beings are tamopradhan. Baba is the Purifier. He can never become tamopradhan. Human beings cannot be called the Purifier. The Purifier means the One who makes the whole world pure from impure. That can be none other than the one Father. The religious founders come to establish their own religions. The genealogical tree of the Christian religion is here. Christ came first, and then expansion took place as others continued to come after him. He (Christ) cannot purify impure ones. Their population come numberwise. The Purifier is needed now, because everyone is buried in the graveyard. There is only the One who purifies everyone. You understand that at this time, everyone has definitely reached their stage of total decay. The example of the banyan *tree* is given. It is a very big tree. Many groups of people go and sit beneath it. Its *foundation* has decayed, but the branches are still there. This too is a tree. The *foundation* of the inverted tree of the deity religion is up above and the roots have completely disappeared. All the rest are there. It's only when the Seed is there that creation can take place again. Baba says: I come to carry out establishment again – establishment through Brahma and destruction through Shankar. A kingdom was established for those who studied Raja Yoga and all the innumerable religions were destroyed in the Mahabharat War. You understand that you will now go to Baba and then come down into the new world. Then the tree will continue to grow. The deity religion that used to exist has now disappeared. Therefore, Baba says: I have come again to establish the original eternal deity religion. Bharat, that used to be the highest on high, has been eclipsed. By sitting on the pyre of lust, the whole world has become ugly. You now sit on the pyre of knowledge and become fair again. You have become ugly. Only the one Supreme Father, the Supreme Soul, makes you fair from ugly. You receive His shrimat. The Soul of the Supreme Father, the Supreme Soul, is *ever pure* and beautiful. Alloy becomes mixed into souls. (There is the example of gold.) You understand this old world is now going to be destroyed. Everyone is going to die, and there will be no one left to tell you to say: Rama, Rama. This death is such that everyone will die. Now, how many will die? How much fertilizer will the earth receive! So why would the earth not give *first-class* grain. In the golden age, all the vegetation will be fresh and green. Things that go rotten are called fertilizer. When rubbish is burned, it becomes fertilizer. It takes *time* to make fertilizer. It also takes *time* for this world to become new. When you go to the subtle region, you are shown many varieties of large fruit there. You are also given mango juice to drink. You can imagine just how much fertilizer the earth, and especially Bharat, will receive. Very good things will emerge there. In the subtle region you are given the nectar of the golden age to drink and are also given visions of gardens etc. There, we will have a garden. Children have visions of how they came back after having drunk the sweet nectar there; a *prince* would bring a fruit from the garden. Now, there can be no garden in the subtle region. They must surely have gone to Paradise. Not everyone can be granted a vision. Only those who become instruments are granted visions. It is possible that if you stay in remembrance and remain Baba's children and are completely *surrendered*, you may later on receive many visions. This bhatthi first had to be created. Many came into this bhatthi to become strong. It has been explained to you children that no one will understand anything simply by being given *literature*. A *teacher* is definitely needed to explain. A teacher can explain within a *second* that that One is your Father and that this one is Dada. This unlimited Father is the Creator of heaven. If you simply give people *literature*, they will glance at it and throw it away. They will not understand anything. You must definitely explain enough to show that the Father has come. It is your duty to blow such trumpets. There are Yadavas, Kauravas and Pandavas. The great Mahabharat War is standing ahead. There must have also been someone who taught Raja Yoga and the establishment of heaven must definitely have taken place. There will be the establishment of one religion and destruction of all other religions. You know that you are the ones who become Lakshmi from an ordinary woman and Narayan from an ordinary man. This is our *aim and objective*. It has been said that it didn't take God long to change humans into deities. Only those who enter the sun dynasty are called deities. Those who go into the moon dynasty are called warriors. You

first have to become a deity. You become a warrior if you fail. Therefore, Baba says: O sweetest, beloved, long-lost and now-found children. There are so many long-lost and now-found children. When someone's child is found after being lost for 6 or 8 months, they meet one another with a lot of love. That father would have so much happiness. This Father also says: Beloved children, long-lost and now-found children, you have met Me again after five thousand years. Beloved children, you became separated, and you have now come again to meet Me in order to claim your inheritance. The *deity world sovereignty is your Godfatherly birthright*. Baba has come to give you an unlimited kingdom. This is *Heavenly God the Father*. He says: I have brought a very big gift for you children. However, you have to become worthy enough for that by following shrimat. If you say "Mama and Baba" and forget them, or divorce Me, you cannot become a garland around My neck. Children are given so much love. A father places his children on his head. The unlimited Father has many children. Baba enables you to climb very high. Baba enables those who have fallen to the ground to climb up again. Therefore, how much happiness you should experience. You should follow shrimat. Follow the directions of the One. If you follow your own directions, you die. You will become an elevated human being, that is, a deity, if you follow shrimat. The warriors have two degrees fewer. Here, you have to become deities, not warriors, from human beings. Baba asks: How many marks will you *pass* with? Maintain Baba's honour. The unlimited Father says: Become those of the sun dynasty. You know that a hundred and eight *passed* in the rosary of victory. You have to *follow* Mama and Baba. Make others spinners of the discus of self-realization, similar to yourselves and bring them as gifts in front of Shiv Baba. Baba asks: How many have you made similar to yourself? This is an aspect of great pleasure. Only you understand these things. Someone new would definitely not understand. This is the *college* for becoming deities from human beings. Some become coloured very well in the seven days' course, whereas others don't become coloured at all. It is very difficult for dirty clothes to be coloured. You have to make a great deal of effort. The first thing that is explained to you children is that you should first ask everyone: Do you know the unlimited Father? They say: Yes, He is in me, He is omnipresent. Oh! if He is in you, then there is no question of asking! You call Him Father, so how can the Father be in you and me? If He is the Father, you would surely receive an inheritance from Him. Firstly, explain about Alpha. Baba says: My long-lost and now-found children. Sannyasis and gurus cannot say this. You understand that you are definitely Shiv Baba's long-lost and now-found children. You have come again after five thousand years to meet Him, in order to claim your inheritance of heaven. Do you know that you were the masters of heaven and that you will become those masters again? You definitely have to go to heaven. Then you will claim a high status according to your efforts. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. *Follow* Mama and Baba and come into the sun dynasty. Do not follow your own directions. Claim a high deity status by following shrimat.
2. Maintain the faith that you will remain Baba's. Have no doubt about anything.

Blessing: May you be an easy effort-maker and play your *hero part* with the stage of a detached observer.

The stage of a detached observer helps you to play your *hero part*. If you are not a detached observer, you cannot play your *hero part*. To be a detached observer means that you are detached from your body and that you, the soul are stable as a master. The soul is a master and detached even from his own body. The soul makes the body perform actions. The stage of a detached observer enables you to experience effort to be easy, because, when you have this stage, no obstacles or difficulties can come to you. This is the main practice. It is through this practice that you will be victorious at the end.

Slogan: In order to become an angel, forge all relationships with God alone.

*** OM SHANTI ***

Essence: Sweet children, just as the Father gives happiness to everyone, in the same way, you children also have to become flowers and give happiness to everyone. Don't prick anyone like thorns. Always remain cheerful.

Question: When the Father meets you children, what does He ask you and with which sweet words does He ask you?

Answer: Sweetest, beloved, long-lost and now-found children, are you happy and comfortable? These words of love only sound good when they emerge from Shiv Baba's mouth. Shiv Baba asks you with love, "Children, are you happy and content?" because He knows that you are now on a battlefield. Maya becomes strong and comes to make you children move backwards. This is why Baba asks: Children, have you become conquerors of Maya? Do you always remember the powerful Master? Do you have that happiness?

Song: Mother oh mother! You are the Bestower of fortune for all...

Om shanti. God Shiva speaks. Shiva is not the name of a body. No one can call this one (Brahma) God. Brahma says: God Shiva speaks. The Father of Brahma is Shiva. The Father, the Creator, the Resident of the incorporeal world would definitely be the Highest-on-High. Brahma, Vishnu and Shankar cannot be called the Highest-on-High. The Highest on High is the Father, the *Creator*. You children know that you have come here to claim your inheritance from the highest on high Father and that Father is the Creator of heaven. The Father is now sitting personally in front of you. So, the Mother and Father are needed. It is sung: You are the Mother and Father. Shiv Baba Himself says: I now enter this body and create the mouth-born creation. A creation cannot be created without a mother. So, this Brahma is the mother. However, this mother cannot give sustenance. He has the form of a father, but the form of a mother is needed. These very deep and entertaining things have to be understood. You children know that you are the mouth-born creation of Brahma. This is called an *adoption*. Those who are born through the womb cannot be called *adopted*. When someone says in words "You are mine", that is a mouth-born creation. Similarly, to a sannyasi you would say, "You are my guru" and he would say, "You are my disciple". Therefore, they are mouth-born *followers*. That is a creation of a mouth. They are not called a creation born through a womb. Baba now asks you: Who is the father of Shankaracharya? Is it the one through whom he was born? Would that one be called the father? No. The Father of Shankaracharya is the Supreme Father, the Supreme Soul. The new *soul* enters Shankaracharya and comes to establish a religion. Just as the Supreme Father, the Supreme Soul, has entered this one, in the same way, a new *soul* entered Shankaracharya and created that mouth-born creation. Then that mouth-born creation continued and a religion was established through him, just as the Brahmin religion is established through Brahma. The Father explains everything to you. Shiv Baba does not say that souls are His mouth-born creation. Souls always exist. Shiv Baba comes and creates the creation through this Prajapita Brahma. Shiv Baba says through this mouth: You are Mine. Children say: Baba, You are mine. Only through Brahma can you become the children. Shiv Baba says: Children, just remember that you are going to receive your inheritance from Me, not from Brahma. You are not going to receive anything from Him. The inheritance of the kingdom of heaven can only be received from Me. I am the Creator of heaven. I am called *Heavenly God, the Father*. Prajapita Brahma cannot be called *Heavenly God, the Father*. He is called a *master creator*. So what does the Father *create*? The creation of heaven. Through whom? The one main child is Brahma. Then there are His grandsons and granddaughters. One is the spiritual Father and the other is the physical father. How can the incorporeal spiritual Father come? He definitely needs a body. It isn't that Shiv Baba will come floating on a leaf in the ocean, sucking His thumb. He needs a body. Brahmins, the mouth-born creation of Brahma, are remembered. Therefore, the Father of Brahma is also needed. The Father of Brahma is Shiva. This is why Shiv Baba says: You mustn't remember Brahma or his daughter Saraswati. You are reminded of Shiv Baba through them. Saraswati became *number one* from the mouth-born creation of Brahma. A huge mela takes place for Jagadamba because she is pure and celibate from birth. Her name is glorified so much because of purity. The name Jagadamba cannot be given to this Brahma. Jagadamba is definitely needed. So, how does the Father create the creation? The Father Himself explains to you children. There are many children. They say: He abducted Rukmani and Satyabhama etc., that is, He made them belong to Him. They have

mentioned many such names. There are some such true stories, which are like a pinch of salt in a sackful of flour. The great Mahabharat War is also remembered in the scriptures. That will be called the *Third World War*. These *rehearsals* will continue to take place. There are the *First World War*, the *Second World War* and then there is also the *Third World War*. You children know that this war will take place very forcefully. How else would death come? There is the destruction of the Yadava and Kaurava clans, but the Pandava clan remains. You who belong to the Pandava clan are sitting here. The knowledge of the Gita is in your intellect. The Father sits here and explains to you the essence of all the scriptures. He grants you visions. It is because He Himself has knowledge that He is able to grant visions. I tell you the essence of all the Vedas and scriptures that you have studied. Mine is the Gita, the most elevated jewel of all the scriptures. They sit and make a book of the Raja Yoga that I teach you. I came and gave you children *knowledge* on the battlefield. I taught you Raja Yoga. This is the war against Maya. They have then shown a physical battlefield. They show *biographies* of the main important ones. It is also shown who the main ones are amongst you. Here, truly, the main one is Saraswati. There is also Brahma who established the sacrificial fire, and then those who established the branches are also loved numberwise. It is said: Many have changed from thorns into buds and from buds into flowers through So-and-so. Those who imbibe well are called flowers. Those who cause one another sorrow are called thorns. It is the work of thorns to cause sorrow. Those thorns are non-living whereas these thorns are *human* thorns. Baba says: I make you into flowers. Flowers give a lot of happiness to one another. There, even animals give happiness to one another and this is why it is said: Lion and lamb drink water together, that is, there is no sorrow there at all. You children now have to imbibe that stage. In the golden age you receive the reward. According to the *drama*, you continue to imbibe numberwise, according to the effort you make, and then you also inspire others to imbibe. Nothing happens without making effort. The Father says: Simply remember Me. This Brahma cannot say that. This one says: You are to receive an inheritance from the Father. You do not receive it from your mother. Although he explains knowledge, you are to claim your inheritance from the One to whom you have to go. His soul (Brahma's) also has to come to Me. He has to remember Me. Everything depends on remembrance. When you find Alpha, you find everything. Alpha means Allah, God. God means the Father. A child takes birth to a father. When children find the Father, it means they find everything. They receive all of the Father's *property*. He receives all the *property* in a *second*. As soon as you take birth, you become a master of the Father's property in a *second*. This Father says: I make you the master, I don't become that. I am always karmateet. We have to go beyond karmic bondage, and then be connected through the new relationships of karma and this is why we have to make effort. It is the Father who inspires you to make effort. These are *wonderful* matters. The Father sits here and explains: All the gurus etc. are human beings. I do not become a human being. I do not even have a body. Brahma, Vishnu and Shankar have a subtle body. They are called deities. I am not called a deity. The Highest on High is called God. It is remembered: You are the Mother and the Father. Therefore, this one is the mother. The Father *adopts* you. He serves you mothers. Shiv Baba creates Brahmins through the mouth of Brahma. This one is a mouth-born creation. He makes this one His chariot and creates the creation. The mouth-born creation of Brahma is Brahmins. However, you cannot receive an inheritance from Brahma. What does Brahma have? Nothing! He renounced everything. Brahma is a *beggar*. He gave away everything including his body. Renounce all bodily religions. I am a soul, a child of the unlimited Father. This one's soul says this. Baba also says: This one is my most special child. However, people are created through the mother. All of you Brahmins are making effort. You Brahmins also have to become just as sweet. You have to give everyone happiness. The Father is so sweet. You have to become as sweet as He is. The Father says with a lot of love: Sweetest, beloved children. Look how Shiv Baba asks you with so much love: Children, are you happy and content? This Baba too asks you: You are never attacked by Maya, are you? Many storms of Maya will come. You mustn't be defeated in *boxing*. The powerful Master is sitting here. Maya is no less. However, it isn't that she will defeat everyone. You now understand who the strong ones are. Brahmputra (Brahma) truly is the strongest one who conquers Maya. He is a *male*, and then there are you Ganges numberwise. There are also many *males*. There is Jagdish, Sanjay, he has very good *tact* in explaining to others. This is a *military*. There are the *Commander-in-Chief*, the *Major*, *General* etc.

However, this spiritual Army is incognito. There is the comparison. They have wrongly compared the Kauravas with the Pandavas. The Father says: Now *judge* for yourself. Follow My pure directions, “shrimat”. You have been following impure directions for birth after birth. These are pure directions. It is written in the scriptures that the sparrows swallowed the ocean. How can sparrows swallow an ocean? You daughters are the sparrows. You continue to chirp knowledge. You totally swallow the ocean of knowledge. You claim your inheritance from Him and take everything from Him. You don’t keep the kingdom etc. for the Father. You completely swallow everything. You take all the treasures from Him. You take all the jewels. Those sparrows were not physical birds. It is you sparrows who swallowed the ocean. They have mixed up the things of here with birds. He gives you the jewels. There is a vast difference between jewels of knowledge and the ocean of water that they have portrayed. This is the Ocean of Knowledge and the jewels of knowledge. You have heard the story of Rup and Basant. You know that Baba is Rup and that He gives you jewels through this one. No one can place any *value* on these. This is *knowledge* through which you earn a huge income. The Father gives you jewels through this mouth. The Father is Rup and also the form of light. He is the Ocean of Knowledge and so He would definitely speak knowledge to you. You too are the form of light. However, there is only one Ocean of Knowledge. He comes and teaches you Raja Yoga. First of all, He gives knowledge to Brahma and then to you children. He makes you children rup and basant. He only comes once to fill the aprons of you souls. You fill your aprons with knowledge. Sages and holy men etc. say: Fill our aprons. What is there in those aprons of the path of bhakti? Nothing at all! They continue to ask for something. This is the apron of the intellect. He purifies you with remembrance. The vessel has to be very pure. *Knowledge* is imbibed well in celibacy. Those are young children, whereas here, there are all – old and young. The vessel becomes pure through yoga and the lock on the intellect opens. You know which one amongst you children is the main one on the battlefield. It is Brahma. Mama, Saraswati, is in the *second grade*. This one’s name is very elevated. This Brahma is incognito. The name Mama is mentioned in the Shakti army. Jagadamba is Saraswati, the daughter of Brahma. Who is this one’s Mama then? He tells you these deep things now. He would have told you them in the previous cycle too, and this is why He says: I continue to tell you deep things. Many children will come. They will continue to grow in number till the end. There will definitely also be obstacles. However, the tree will definitely bear fruit. Some are *kings of flowers*. For instance, there is the form of Baba in the rosary at the top. You too are the same: rup. Baba, Rup Basant, has now come and also makes you the same as He is. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do the service of changing thorns into flowers. Become rup and basant, the same as the Father.
2. Follow the pure directions (shrimat) of the powerful Master and become a conqueror of Maya and a conqueror of the world. Never be defeated.

Blessing: May you be constantly cheerful and carefree by churning the treasures you have received from the Father and making them your own.

On the path of bhakti, the picture of you children churning and remembering knowledge is shown in the form of Vishnu. The snake was made into a bed, that is, the vices were controlled. There is no worry about being defeated by Maya or of battling. Always to be a conqueror of Maya means to be carefree. Keep the new *points* of knowledge in your intellect every day and churn them and you will enjoy yourself very much. You will remain constantly cheerful, because by churning the treasures you have received from the Father, you experience them to be your own.

Slogan: A self-transformer is someone who always has in an *emerged* form, good wishes, not seeking revenge but definitely transforming himself.

*** O M S H A N T I ***

Essence: Sweet children, manmanabhav is the *injection* that will liberate you from all the illnesses of sorrow. Become soul conscious and you will receive an inheritance of purity, peace and happiness.

Question: Which praise of the Father have you children *tasted* in a *practical* way?

Answer: It is sung in praise of the Father: How sweet and lovely Innocent God Shiva is! You children have *tasted* this in a *practical* way. You say with experience: Sweet Baba, You are making us so sweet. Baba blesses His sweet children: Child, may you live forever. You now belong to the *most beloved* Father and so you should become a sweet flower like He is.

Song: Have patience, o mind! Your days of happiness are about to come...

Om shanti. When a person is ill, *surgeons* give him patience to liberate him. That is a physical illness. You children now know that this One is the spiritual *Surgeon*. It is the soul that is ill. This is why He is giving souls the *injection* of knowledge. It is the soul that is *injected* with knowledge, not the body. It is not a needle or medicine. This one *injection* is sufficient. Which *injection*? Manmanabhav, may you be bodiless. This is the *injection*. By remaining soul conscious, your inheritance of purity, peace and happiness accumulates. The more you become soul conscious and remember the Father, the more your inheritance will continue to accumulate. You children know that the One who removes your sorrow for half the cycle has come. It is said: Har har mahadev (Mahadev is the one who removes your sorrow.) That one (Shankar) is not the one who will remove your sorrow. Only the one Father will remove your sorrow. It is the Father who removes your sorrow and gives you happiness. You children know that you have truly been experiencing one sorrow or another for half the cycle. Your illness has now increased. The five vices have made you very unhappy. This is why the Father says: Now put right the account of the whole cycle. Businessmen keep their annual profit and loss accounts. Workers wouldn't know about profit and loss. The most elevated business is jewellery. These are the jewels of knowledge. Businessmen can tell whether they are earning an income or incurring a loss some where. Sometimes there is loss and sometimes there is profit. This continues all the time. The Father says: Your account that has been in loss for half the cycle now has to go into profit. Why was it in loss? Because you became body conscious. Maya, Ravan, spoilt your account. Maya has put everyone in loss and this is why you have become poverty-stricken. You children now say: Baba, You are speaking the truth when you say this. Maya has truly created great loss. By going into loss, everyone has now become worth shells. The true Father is now giving us directions to change from an ordinary man into Narayan. Through this shrimat we will become elevated and we will profit for half the cycle. This account only profits once. The Father says: You have to make a very good profit in your account. If you want to claim the most elevated status of all, then become soul conscious. Remember the Father. It is the soul that becomes impure and this is why it is said: Sinful soul and charitable soul. It is not said: Sinful body. It is Maya, Ravan, that makes you sinful. If you don't remember the Father, how could you become a charitable soul? Impure arrogance is the *number one* evil spirit. Maya has caused so much loss. No one in the world knows about this profit and loss. Only the Father tells you about this. God speaks shrimat. There is only one God who comes and teaches Raja Yoga. This yoga is very beneficial. It elevates human beings. Simply have faith in one aspect and continue to remember the one Father. That is all. You know that you have to remain patient. Truly, our fortune has now awakened. Baba is going to take us across. Baba has come to take us from this brothel to the Temple of Shiva. The Boatman is only One. The Purifier is the Boatman. Clever swimmers swim very skillfully. Baba teaches you how to swim easily. You children also know how easily Baba is taking you from the shores of the iron age to the shores of the golden age with your intellect's yoga, that is, with remembrance. He speaks to souls. The Father comes and ignites the light of souls. He is called the Flame, and also the form of Light. When someone dies, people light an earthenware lamp and continue to pour oil into it. Because you haven't received the oil of knowledge for half the cycle from anywhere, it is as though everyone's lamp has once again become extinguished. Only a little is now left. At this time there is extreme darkness. In the golden age, there is extreme light. The lamp of you souls is now being ignited once again. Together with that, you are also receiving the eye of knowledge. In the letters Baba writes: Sweetest beloved long-lost and now-found children. The Father is very sweet. You *taste* this in a *practical* way: Baba is so sweet and lovely. He is

making us so sweet! You know that you were also so sweet and lovely. Then, we changed from worthy of worship to worshippers and continued to worship ourselves. We were Lakshmi and Narayan and the sun dynasty. Then we became the moon dynasty. We are now once again becoming the sun dynasty, that is, we are going into profit. This is why we have to remember the Father and also study. These are very *wonderful* matters. It is remembered that King Janak received liberation-in-life in a *second*. We also want knowledge just as Janak did. All of you are Janak, are you not? You are the masters of the home, are you not? Some are very wealthy and some less wealthy. However, you are Janak, are you not? Even the poor consider themselves to be masters of the home. Therefore, all of you consider yourselves to be Janak. You receive liberation-in-life in a *second*. The Father is called the Lord of the Poor because it is the people of Bharat that have become the poorest. You now have to become complete *beggars*. Consider that body not to be yours either. There is a story in which someone was told not to take the support of even a stick. The Father says: The main thing is arrogance of the body. Now forget that. Remember the one Father. All of you know that you are a soul and that that is your body. You shed one body and take another. Everyone believes in rebirth. You would definitely receive rebirth in the same age that you are in. There are 84 births. This is a cycle. The beginning begins with you children. You then come down. This is self-realisation. You have also received the third eye of knowledge. The more you remember the Father, the higher the status you will receive. Everyone receives liberation-in-life. First of all you have to go into liberation. You first go into liberation and then you go into liberation-in-life. Those of the deity religion will first go to heaven. That religion has now disappeared. The Father now gives you a blessing: Sweetest children, may you remain constantly peaceful. May you have a long life, that is, may you have many births. You receive blessings from the Father. Then each of you has to make your own effort over how to have a long life. By remembering the Father, you are becoming those who have a long life. The Father gives you this blessing. Brahmin priests say: May you have a long life. The Father also says: Children, may you live forever. You understand that you are now becoming those with a long life. Death will not come to you for half the cycle. There is no mention of death in the golden age. Here, people are afraid of dying. You are making effort to die. We will shed our bodies and go to the Father. We will become residents of heaven. In order to go to the land of nirvana, you simply continue to make effort. Sannyasis cannot do this. They neither attain liberation themselves nor do they give liberation to others. You know that you will shed your body whilst remembering Baba. Some say: Baba, I want to go quickly. When will destruction take place? When will we go? You mustn't ask: When will we go? To ask this means to ask: Baba, when will You go back? This is the account. You are sitting with Shiv Baba. You are the children of God. Your memorial has been created. You have become the children of the *most beloved* Father. Therefore, you have to become very sweet and lovely like the Father and make others the same. This does take *time*. Some race ahead very fast and others less so. Some have been racing up to the present time and becoming flowers exactly as they did in the previous cycle. Some have become buds to this extent. Some become buds, flowers from buds and then become thorns. When storms of Maya come, they remain neither buds nor flowers. They become big thorns. Many innocent ones are assaulted. They are put in bondage. There is a lot of loss incurred. It is said of Vrindavan: *Dancing* used to take place there. That was a matter of the *dance* of knowledge. You children come from different places far away to learn the *dance* of knowledge. Therefore, Baba says: A cloud is someone who *refreshes* the self and performs the *dance* of knowledge. Baba says: Only a few more days remain. This time is very good. The more *time* you have, the better it is. Our stage will continue to become stronger. The Father has been giving you jewels. At the moment you are still weak. Not everyone accumulates. A very big kingdom is being established. Only you know that you are establishing a kingdom by remembering the Father. You remember the Father and the treasures. We are establishing our sovereignty through remembrance. The self, the soul, doesn't have a kingdom at this time. We will now become kings of kings once again. The soul has this intoxication. The soul speaks through these *organs*. Only you souls have received the *knowledge* of the world cycle. You now know the Seed and the tree. The Father says: You and I existed in the previous cycle, we exist now and we will exist after this cycle. You now know the whole kalpa tree. First of all, give the introduction to the Father. This One is the incorporeal Father of all souls. He first of all creates Brahmins. He changes the shudra clan into the Brahmin clan.

This is the *top-most* genealogical tree. From Brahmins, there are deities and then warriors. Then, those of Islam and the Buddhists etc. emerge. This one is the *great-great-grandfather*, the physical father, highest-on-high Brahma. Shiv Baba is the spiritual Father. There are the incorporeal world, the subtle region and the corporeal world. Brahmins are created through Brahma. Then you will become deities, warriors, merchants and shudras. You have everything in your intellect in a *nutshell*. You also have to earn for your livelihood because you are karma yogis. You have 8 hours *free* for doing your work and business etc. You have to do that anyway. A *governmental* job is for 8 hours. There is the *Chief Justice* of the *Government* too. However, they don't give proper *judgement*. This One is the *Pandava Government* and also Dharamraj. It is explained to you children: If you don't stay in Baba's *service* very well, if you don't become soul conscious, and you perform wrong actions, a lot of punishment will have to be experienced. This is the *highest Government* and also the *Highest Supreme Judge*. If you make any mistakes, the *tribunal* will sit, especially for you children. The *Govt.* also has the power to give *judgement*. Whatever actions each one performs, he receives the fruit of that. This is the spiritual *Government*. The spirit receives punishment. There (in the world) physical punishment is received. This is incognito punishment. Punishment is experienced in the womb. The soul then cries out: Let me out. However, you have to become a *jail bird* for half the cycle. Then, for half the cycle you live in the palace of a womb. The Father says: I serve you children so much by coming into this impure world and impure body. I have to enter this one who has been named Brahma. Brahma and Saraswati become Shri Narayan and Shri Lakshmi; the same applies to you, their children. You know that you are going to win the throne of the mother and father. You continue to become heirs of one another. The first ones then continue to come down. Here, it is said: Become a conqueror of Maya, and you will become the masters of heaven. Impure human beings cannot become the masters of heaven. Baba says: I too have a *part* in the *drama* every cycle. You know that the *drama* is now coming to an end. The *history and geography* of the golden age is once again to be *repeated*. Then we will become deities. You know this cycle. Your fortune has now awakened. The Sun of Knowledge is awakening your fortune. Body consciousness crosses out your fortune. The main thing is: Become soul conscious. Remember the Father. Consider yourself to be a soul. This is something so easy. You know that this is a matter of 5000 years. The main thing Baba explains is: Continue to become soul conscious. You have to explain that God, whom the devotees remember, is only One. If the devotees are God, whom do they remember? Devotees, that is, holy men, make spiritual endeavour to attain God. They say that they will merge with the light. However, there has to be the Master of the land of nirvana. It isn't that the brahm element is God. God says: That is your illusion. I am the *Star* who resides in the brahm element. Just as an imperishable *part* of 84 births is recorded in a soul and can never be erased, in the same way, the Father says: I too am tied in the bondage of this *drama*. This will *repeat* identically. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Donate imperishable jewels of knowledge and become a true businessman. Do this true business.
2. Make the effort to become soul conscious. Learn and teach others the *dance* of knowledge.

Blessing: May you be a gyani soul who transforms a worldly attitude and vision and experiences spirituality.

Whilst living with worldly relatives, do not look at the limited relationships, but just see the soul. By looking at the soul, there is either happiness or mercy. Poor souls are influenced by others; they have no knowledge and are ignorant. You are a knowledgeable soul, and so have mercy for those souls without knowledge and definitely transform those souls with your good wishes. To transform your attitude and vision is spiritual life. You gyani souls cannot do the things that non gyani souls do. Colour them with your company.

Slogan: To glorify the name of the World Father through your elevated actions is to become a world benefactor.

* * * O M S H A N T I * * *

Essence: Sweet children, continue to invent new methods of *service*. Become the Father's complete helpers in making Bharat a deity self-sovereignty.

Question: Which hope does the Father have in you by reminding you of one thing in particular?

Answer: Baba reminds you: Children, you have to become conquerors of Maya and the conquerors of the world every cycle. You won the throne of the mother and father and this is why you must now not be afraid of the storms of Maya. Never be influenced by Maya and thereby defame the name of the clan. Beloved children, maintain the honour of this old father's beard. Don't perform any such actions that would defame the name of the Father. Chase away the vices with the power of yoga and become incorporeal and egoless, the same as the Father.

Song: I have come to Your door having taken an oath...

Om shanti. Sweetest beloved, long-lost and now-found children know very well that you children definitely receive love from the unlimited Father. A physical limited father loves his children, looks after them very well and serves them so that his clan grows. On the path of devotion too, everyone remembers the unlimited Father. You must definitely meet the Father at some time. Here, too, the Father says: I am your Father, the One who gives you teachings, that is, I am the One who gives you the knowledge of the beginning, the middle and the end of the drama. This is called knowledge. In the scriptures they have knowledge of the path of devotion. No one can receive liberation or liberation-in-life through that. The Father says: I am the Bestower of Liberation and Liberation-in-Life for all. I Myself have to come to give you liberation and liberation-in-life. So I Myself have to come every cycle at the confluence age. According to the drama, the five vices of Maya make you experience sorrow. You know that mountains of sorrow are to fall and that destruction is to take place. At that time, the part of bloodshed without cause will be enacted. So many rivers of blood will flow. In the golden age, rivers of ghee are to flow. When the rivers of blood flow, there are cries of distress. They become very unhappy. Now you children have to increase the Father's *service* very well. It is only through you helpers that Bharat becomes heaven. You children know that you beloved long-lost and now-found decoration of the Brahmin clan will make Bharat a deity self-sovereignty once again. You claim your inheritance of the deity self-sovereignty from the Father. Baba says: Children, continue to invent methods of *service*. Baba has thoughts about this. This is called the discus of self-realisation. This picture is a very good thing. You can do very good *service* with it. There is no expense in establishing a new kingdom, that is, in changing Bharat from the kingdom of Ravan to the kingdom of Rama. You are *non-violent*, full of all virtues, 16 celestial degrees full, completely viceless, and those who follow the supreme religion of non-violence. You say that you have to become Baba's helpers and make Bharat like a diamond. We continue to do this *service* every cycle. We are now on *God-Fatherly service*. We are also *God-Fatherly students and God-Fatherly children*. We have a very big *responsibility*. Those who become the children have a *responsibility*. Baba says: Remain cautious. Don't make mistakes. Baba tells you about different types of *service*. In which way did Baba show the people of Bharat the method to claim the inheritance from the unlimited Father? It is explained that this inheritance is a birthright for 21 births in the golden age. The golden-aged *deity world sovereignty is your God-Fatherly birthright*. The Father is the One who establishes heaven. You have to make effort here. Don't think that you will make effort in the golden age. Baba has to explain so that all the children hear. This cycle is the discus of self-realisation. Make this picture on *iron sheets* and place them in big places. At the bottom of the picture, everything should be written clearly. Those who see this will understand that this is right. The time will continue to come close. It will enter people's heart that the golden age is now really close. Baba continues to give you children advice for *service* from time to time. Do this and *service* will grow. Each one of you can put up this *board* at your home. Let there also be this picture of Shiv Baba: This is the God of the Gita. Then, it should be written: *Deity world sovereignty is your birthright*. Each of you can put up this *board* at your home. You are the Ganges of knowledge. Many who see the *board* will come. Explain to them: The Father of you souls is that Incorporeal One. You are all brothers. We are claiming our inheritance from that Father. As you progress further, there will be a lot of pomp and show that that same God has come here. There is the name of Brahma Kumars and Kumaris. Shiv Baba's name is also mentioned. As you progress further, people will understand that the kingdom will definitely be established.

There are obstacles in a sacrificial fire because there are no kings and queens. It is the rule of people over people. If you explain to someone and he takes the side of the Brahma Kumaris, other people cause upheaval. They feel that all religions should be united. How can all the different religions be united? They themselves say that they don't believe in any religion. To forget your own religion is also in the drama. When other religions are established, the deity religion disappears. This is why all of them call themselves Hindus. The deity religion has disappeared. Therefore, Baba says: I have come once again to establish the deity religion. The destruction of the innumerable religions is also in front of you. However, for how long will the Father stay here? There will also be calamities. People say that there are hundreds of thousands of years before the golden age comes. You know that today you are in hell and that tomorrow you will go to heaven. We souls are running. Our 84 births have now come to an end. Our part of sorrow has ended. Baba, we are now about to come to You. This is our final birth. Baba, the Bridegroom, has come. He says: Become worthy of the pure world and I will take you with Me. If you don't become worthy through yoga, there will have to be punishment. Then the status will be reduced. This is a very easy matter. You receive unlimited happiness from the unlimited Father. This is why you have to remember the unlimited Father and the inheritance of unlimited happiness. Remember Him as much as you want. To the extent that you remember Him, accordingly you will receive a status. You should definitely remember Him for 8 hours. You have to make effort. He knows that children will make effort exactly as they did in the previous cycle. Observe as detached observers how much effort everyone is making to claim their inheritance from the *most beloved* Father. They are the ones who will claim a right to receive that for cycle after cycle. The Father taught you Raja Yoga for heaven. A physical father looks after his children so well. The unlimited Father also has to look after the children. Maya causes a lot of distress and makes you ill. Then, Baba comes and gives you medicine. This is the life-giving herb. It isn't that Hanuman brought the life-giving herb from the mountains. You simply have to remember the Father and the inheritance. You will not be able to remember your inheritance without remembering the Father. Now the path of devotion, that is, the night of Brahma, is coming to an end. Then Baba comes and establishes the day. For half the cycle it is the day of Brahma and for half the cycle it is the night of Brahma. There is extreme darkness. If you daughters sit and repeatedly explain to others, you can *show* (reveal) the mother and Father very well. It is the task of a father, the creator, to make his wife and children his companions. He has to show the path to his creation. He has to change the deal of sitting on the pyre of lust and make a deal to sit on the pyre of knowledge. A very good *board* can be made of this. The Father is very much concerned. The Father is incorporeal and egoless. Look how He sits and sustains you children. It is said: Whilst walking along the path, the brahmin became trapped. Baba did not know that He would enter him or that he would become Brahma and then Shri Narayan. He had to take so many insults. Baba says: They defame Me even more than they defame you. They insult you with one or two insults, but they have put Me in the pebbles and stones. They have defamed Me so much. You have to claim your fortune of the kingdom and so what is the big deal if you have to take a few insults? They have been insulting Me for half the cycle. This too is the game of the predestined drama. Baba says: Beloved children, I have entered this one. Think about the honour of this one's beard. This one's beard means that One's beard. You mustn't accuse Him any more. Continue to chase away the vices with the power of yoga. Every cycle you conquer Maya and become conquerors of the world. Even the subjects become the masters of heaven. However, you have to make effort and win the throne of the mother and father. This is Raja Yoga. The Father knows that Mama and Baba become number one. Mama is a kumari and this one is a half kumar. If children do something wrong in a family, the father would say: Maintain the honour of my beard. Do not defame my name. Place these *boards* at your home very clearly: Come and claim your inheritance from the unlimited Father. Kings and sannyasis have to awaken at the end. Day by day, you continue to become cleverer and you continue to receive power. You can see that destruction is just ahead of you. War is taking place and this is the sacrificial fire of the knowledge of Rudra. We are Brahmins. Brahmins will then become deities once again. To the extent that you make effort, so you will accordingly claim a high status. Day by day, it continues to become very easy. The form of the Father has also been explained to you. He is a *Star*, but you mustn't explain this to new ones as soon as they come. Only when they understand everything very clearly and ask if God has

such a big form, should you explain to them. Many have visions. However, they don't understand the meaning of them at all. Just as a soul is a sparkling *star*, so the Father is also the same. He alone is called the Supreme Father, the Supreme Soul, and so He is God. He enters this one. He comes and sits beside this one. A disciple sits next to his guru. He teaches you children. This one also sits beside Me. Bap and Dada are combined. However, this is a deep secret. Only when someone asks you about it should you explain. Otherwise, continue to say, "Baba, Baba". Baba is teaching you Raja Yoga for heaven. You children know that whatever has happened until now is the drama. Obstacles will continue to come. Maya will bring obstacles to you children with great force, but you mustn't let go of Baba's hand. Maya is a python (snake) who swallows even good beloved children. This happened in the previous cycle too. So, those who have a sharp and clever intellect are able to understand everything. They will churn the ocean of knowledge: I will explain to others in this way and donate knowledge to them. Baba is Rup and Basant and you too are rup and basant. Baba says: I am a *Star*. I have this *part* recorded in Me. Each soul has a *part* recorded in him. Those with the arrogance of science cannot understand these things. That record may become worn out or break, but this soul is an *immortal star* in which an *immortal part* is recorded. It has no *end*. If there is no *end*, there is no beginning, it continues all the time. You continue to understand the secrets of this drama. You are the stick for the blind, those without sight. You have to show them the path. It is now everyone's stage of retirement. You have to go beyond sound. Baba says: I will take everyone back. Therefore, remember the Father as much as possible and your sins will be absolved. This is called a spiritual pilgrimage. Baba says: O My traveller children, do not become weary. Remember the Father and creation. Become the masters of creation. This is extremely easy. Always continue to remember Shiv Baba. Even whilst driving, where should your intellect's yoga be? Baba gives you his own example. I used to sit and worship Narayan and my intellect would go in other directions and then I would pinch myself. Even now, the intellect races. Whilst making effort, you have to shed your body in remembrance of that One. People do bhakti to shed their body in remembrance of Krishna so that they can reach the land of Krishna. However, Krishna is not everyone's Father. The Father of all is One. The Father, Rama, the Bestower of Salvation for all, comes and grants salvation to All. Everyone receives liberation. Then, those who come down definitely first have to see happiness. New souls come from up above and this is why they are given respect, even though the name of the one whose body they enter is glorified. You children know that the kingdom is being established. We are becoming deities. Only you Brahmins are at the confluence age. All the rest are in the iron age. Those who come here will believe that it truly is the end of the iron age and that the world is changing. This is why there is the great Mahabharat War. Everyone receives *knowledge* through you. The Father comes to give a *lift* to the mothers because they are assaulted a great deal. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Whilst seeing the effort of each one as a detached observer, you yourself have to practise staying in remembrance of the Father for 8 hours.
2. Become Rup and Basant the same as the Father, churn the ocean of knowledge and donate knowledge. Become a stick for the blind.

Blessing: May you be a contented soul and with the experience of the company of the Almighty Authority experience all attainment.

Where the Almighty Authority Father is present, there is automatically the experience of all attainment. Just as a tree is merged in its seed, in the same way, when you have the company of the Almighty Authority Father you will be constantly prosperous, constantly contented and constantly full. You will never be weak in anything, you will never complain about anything, but always be *complete*. You won't complain, "What can I do? How can I do this?" The *queue* of "Why?" is ended. Those who always stay with the Father will go back with the Father.

Slogan: Just as light is merged in the eyes, in the same way, remembrance of Father Shiva should be merged in your intellect. *** OM SHANTI ***

Essence: Sweet children, the Support of Life for all of you has come to liberate you from the suffering of the sorrow caused by the demons of death. He gives you your inheritance of heaven. He is not omnipresent.

Question: Which yoga is always *combined* with this Raja Yoga?

Answer: In this Raja Yoga, Praja Yoga (subject yoga) is always *combined* because, together with the king and queen, subjects are also needed. If all became kings, over whom would they rule? All of you say that you will become emperors and empresses and that you have come here to study Raja Yoga. However, a lot of courage is needed to become kings and queens. You need to have complete power. Only when you totally surrender yourself to the Father can you go into the kingdom.

Song: O Beloved come and meet me! The unhappy heart is calling out to You...

Om shanti. Who is calling out to the Beloved? The lovers are called brides, devotees. They call out to the Bridegroom, "God" or "Father." The idea of omnipresence doesn't hold any weight in this. You call out to the Beloved: Come and meet me! Living beings (embodied souls) call out to the Supreme Father, the Supreme Soul: Oh Supreme Father, Supreme Soul, come! Have mercy! You would not call out to Him in this way in heaven. Truly this is the land of sorrow and so you call out to the Beloved. The Beloved, God, is only One. The Creator is only One. The world, that is, the world cycle is also only one. You children know that from the iron age it will once again become the golden age. In the golden age, there will once again be the kingdom of the original eternal deities. This is *knowledge*. You children know how the Beloved has come. Shiva is Incorporeal. All of you are incorporeal souls. You have come here to play your part. How did the Incorporeal Father come? Who taught you Raja Yoga? Krishna cannot teach it. He is not the one who establishes the golden age. He is not called the Creator. The Beloved of all living beings is said to be the Supreme Father, the Supreme Soul, the Incorporeal Creator. He says: You celebrate My birth as Shiv Jayanti. I do not take birth in the same way that Krishna does. Children have been granted visions of how Krishna takes birth from his mother's womb. The Father says: I also have the name Rudra. It also says in the Gita: This is the sacrificial fire of the knowledge of Rudra, that is, it is the sacrificial fire created by Shiva. Therefore, incorporeal Shiva surely has to come here in the corporeal form. The Father sits here and explains: With just two words of this song, the idea of omnipresence is thrown out. Krishna is not called the Beloved. You say: "Oh God, the Father! Oh Support of Life!" because He is the Support of everyone's life. He liberates everyone from the suffering of the sorrow caused by the demons of death. Therefore, He definitely has to come. The Father says: I come at the confluence age of every cycle. This is the beneficial confluence age. After the golden age, there is a reduction of two degrees. This confluence age is the age of ascent. You have to use your intellect for everything in this. It is explained very easily for new ones: Your Father is the incorporeal Supreme Father, the Supreme Soul, Shiva. Remember Him. That's all! All the mantras of other gurus etc. belong to the path of devotion. Devotion lasts for half the cycle and then the inheritance of knowledge continues for half the cycle. Knowledge will not remain there. You are given knowledge to take you from degradation into salvation. It is the work of a guru to grant salvation to his disciples or *followers*. However, they don't know what liberation or salvation is. They even sing: The Bestower of Salvation for all is Rama. The Purifier is the Rama of all Sitas. You children know that in the golden age there is just the one religion. The sun-dynasty kingdom continues there. Then, there is the kingdom of Rama in the silver age where there are two degrees fewer. Ravan etc. does not exist there. There is no question of calamities. This whole world is Lanka, the kingdom of Ravan. At this time, all human beings are worse than monkeys because all of them have the 5 vices in them. Human beings have so much anger in them. Look how they kill one another! They make preparations to kill or be killed. All of you were vicious. Baba has now come and is enabling you to conquer Ravan. Look what they have written in the scriptures! It wasn't that Hanuman's tail caught fire and that the whole of Lanka was burnt. In fact, this whole world is Lanka. You children, the decoration of the Brahmin clan, were previously impure. You are now conquering Maya, Ravan. The Father has come and has opened the lock on your intellect. The Father is the Intellect of the Wise. Look what human beings relate and how they spoil your heads through

that! The Father says: This will also happen again. There was no concept of omnipresence in the beginning. You used to say: God is infinite. It is such a big mistake to say that He is infinite and then call Him omnipresent. They say: “Shivohum, tattvam”. They sometimes say, “Shivohum” and sometimes, “Brahmohum”. This then becomes *wrong*. Brahm is a place of residence. Shiv Baba resides in the brahm element and this is why it is called Brahmand. We souls are also residents of that place. Those people say that Shiva is beyond name and form. All of these matters have to be explained. In this too, it is only when they understand this *regularly* for a week that their aprons can be coloured with knowledge. You have to explain: You also have the unlimited Father from whom Bharat receives the inheritance of liberation-in-life. All the rest receive the inheritance of liberation. The Father says: Children, the play has now ended. Your 84 births have now ended. You have played your *part* for so long, and you now have to return home. The Father comes and establishes the kingdom for us and so it would surely be established at the confluence age. Only then could you claim your inheritance in the golden age. Baba is teaching you to perform such good actions. What did Lakshmi and Narayan do that they became so elevated? You now know that Baba is teaching you Raja Yoga. He would not teach you this in the golden age. There, it is the kingdom of Lakshmi and Narayan. This is the benevolent confluence age in which you have to make very good effort. The Father says: Renounce the consciousness of the body, have the faith that you are a soul and remember Me, your Father. Having been wandering around you have become tired. Only the Brahmins, who are the mouth-born creation of Brahma, become the seers of the three aspects of time. It is the Father who makes you this. You are the ones who spin the discus of self-realisation. Vishnu is not trikaldarshi. They have given the ornaments to Vishnu. In fact, you Brahmins become trikaldarshi. The clans have also been explained to you. The Brahmin clan is the top-knot. The people of Bharat make this picture, but they don't show the top-knot. They have made the Brahmin clan disappear. There is Prajapita Brahma. Therefore, first of all, there has to be the top-knot of Brahmins. At this time, all are shudras. You have become Brahmins who are the mouth-born creation. You also heard in the song: O Beloved, come and meet me! There is no question of omnipresence. You lovers are now sitting personally in front of the Beloved. The Beloved is giving you your inheritance of heaven. He is such a good Beloved. People say: Krishna abducted someone to make her a queen. However, they don't understand which queen. You now know this and are making effort to become the emperors and empresses of heaven. This is Raja Yoga, and Praja Yoga is *combined* with this. There won't just be kings and queens. All of you say that you will become emperors and empresses, that you have come to study Raja Yoga. However, not everyone will become an emperor or empress. Courage is needed. You need to have complete power. On the path of devotion, only when they do intense bhakti do they have visions. They sacrifice themselves to Shiva. In fact, to sacrifice yourself is also a matter from here. It has also been explained to you that the Gita, Bhagawad, Ramayana and Vedas etc. do not exist in the golden and silver ages. It isn't that they have continued from time immemorial. They have continued from the copper age. Then, they will be created again in the copper age. Muslims came and took the kingdom. Mahmud Guznavi came and *looted* everyone. You now know all of these things. We changed from being worthy of worship to worshippers and built our own temples. Therefore, we must have had so much wealth. It is a matter of 5000 years, and that too is from the beginning. You have so much wealth on the path of devotion too. Just imagine what the palaces of those who built temples studded with jewels and diamonds would be like! The name is so elevated. You see Lakshmi and Narayan decorated so beautifully. Now the poor helpless ones have no wealth. Previously, they used to make everything for Lakshmi and Narayan from diamonds. Later, everything was *looted* and taken away. There, there are golden bricks and you build your palaces with them. You used to be very wise. Now you have become senseless and this is why you have become poverty-stricken. They have made so many allegations against Shiv Baba and the deities. This is why Baba says: Wherever there is extreme irreligiousness, I come. Only when I enter this one can I create Brahmins. By coming into Bharat He creates Brahmins through the mouth of Brahma. Would I go abroad? The one who was the foremost pure one and worthy of worship has now become a worshipper. I enter his impure body. They say Trimurti, but have removed the word Shiva. There is no meaning in saying “Trimurti Brahma”. Baba says: I enter this body at the

confluence age of every cycle and create you Brahmins. This is the most elevated age of you Brahmins. You are now in God's lap. You are claiming your unlimited inheritance from Baba, God. You know that you will attain Him by remembering Him. It is said: Those who remember a woman at the end... The birth you receive will be according to what you remember at the end of your present birth. This is the time of the final moments. The Father sits here and explains to you: At this time, you have to remember Me, the Father. May you be soul conscious. May you be bodiless. Have the faith that you are a soul and remember Me, the Supreme Father, the Supreme Soul. You mustn't just sit down in one place to remember the Father. Children remember their father whilst sitting, walking and moving around. The unlimited Father says: Remove your intellect from everyone else and constantly remember Me alone. This requires effort. You have taken 84 births and this is now your final birth. You now belong to the Father and so He has given you such sweet names. Baba sent names through the trance messenger. The names there are very good. Nevertheless, you will be given the same names that you were given in the previous cycle. You also have to explain the meaning of omnipresence. If all devotees are God, then what would they receive? Nothing at all! You are now in God's lap. You become Brahmins from being in God's lap. The shudra clan has now ended. These clans are for you people of Bharat. You know that you were transferred from the shudra clan and are now in the Brahmin religion. Those who became Brahmins in the previous cycle will become that again. The tree continues to grow. Baba tells you children such good things. However, when storms of Maya come, even good children fall. There is a battle. You are the children of the Almighty Authority and so Maya is no less either. For half the cycle it is the kingdom of Ravan. At this time, Maya will make you fall with great force. That is called a storm. There is the example of Hanuman. No matter how many storms of Maya come, you mustn't shake. Always remain cheerful. The more powerful you become, the more forcefully Maya will attack you. She will see whether you are worthy or not. Some say: Baba, I have dirtied my face. As soon as you dirty your face, your intellect becomes locked and you aren't able to imbibe because you defamed Baba. A physical father also says: You have defamed the name of the clan. Baba explains: You must never become one who defames the name of the clan. The Father has come from the supreme abode to teach you. God speaks: I have come to make you into the kings of kings. The kingdom will definitely be established. However many of you become Brahmins at this time, that many became Brahmins before and will continue to become Brahmins. You children have to remember that that parlokik Father doesn't have a father of His own. He is the *supremely knowledge-full*, the Seed of the human world, the Living Being, the Purifier, the merciful, *knowledge-full and blissful* one. There is no one who gives *bliss* to Him. He Himself is the Father, *Teacher* and Satguru. You are personally sitting in front of the unlimited Father in His home. This is God's family. It will continue to grow. You keep the cycle of 84 births in your intellect. We deities take this many births, we warriors take this many births. Then, we will become deities again. Maya creates the land of sorrow. The Father comes and creates the land of happiness. It is so easy. You should make a lot of effort. The effort you make now will become your effort for cycle after cycle. You would say: We have been making effort like this for every cycle. Mama and Baba also make effort. They will then become the worthy-of-worship deities, Lakshmi and Narayan. We become the most elevated of all by following shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. At this time of the final moments practise remembering the one Father alone. Become bodiless.
2. Never become one who defames the name of the clan. Don't shake in the storms of Maya. Always remain cheerful.

Blessing: May you be a *master* almighty authority and overcome adverse situations by considering them to be *side-scenes* and move forward.

Always maintain the awareness of being a *master* almighty authority and you will experience every adverse situation to be a *side-scene*. By considering it to be an adverse situation, you become afraid, but by seeing it as a *side-scene*, that is, by considering it to be scenery along the path, you will easily overcome it. This is because happiness is experienced on seeing scenery. You don't become afraid. Obstacles are not obstacles, but the means to move forward. You move forward in your class by taking an exam. Therefore, never come to a standstill in any situation. Continue to experience the flying stage with the awareness of constantly being a *master* almighty authority.

Slogan: Become such easy yogis that, on seeing you others are able to have yoga.

*** O M S H A N T I ***

The sign of completing the old accounts.

(BapDada spoke this murli after an incident took place in Bhopal, India on 2nd December, 1984, when over 40 tonnes of lethal gases leaked from a factory in Bhopal, killing thousands of people.)

Today, BapDada has taken support of the corporeal body and has come to meet His corporeal children in the corporeal world. BapDada is looking at his unshakeable and immovable children in the upheaval of the world at the present time, that is, in the world of the atmosphere of sorrow. He is seeing the lotus flowers who, whilst living amidst upheaval, remain detached and loving to the Father. He is seeing the fearless children who are embodiments of power who are living amidst an atmosphere of fear. He is seeing carefree emperors who are world transformers. You are such carefree emperors that there cannot be the slightest trace of influence on you from the atmosphere of worry everywhere. At present, the *majority* of souls in the world have especially worry and fear in them. However, to the extent that they worry, to that extent you have positive thoughts for them. You have changed worry into being an embodiment of having pure and positive thoughts for them. Instead of being fearful, you are singing songs of happiness. You are experiencing this much transformation, are you not? You are those who give everyone a drop of peace and happiness by constantly having pure and positive thoughts for others, and serving through your mind with good wishes and pure feelings. You are those who become immortal images and give souls who have experienced untimely death the co-operation of peace and power, because, at present, it is the *season* of untimely death. Just as there are sudden hurricanes and storms, in the same way, the storms of death take many with them suddenly and very quickly. The storms of untimely death have only just begun. Especially in Bharat, it is *civil war* and natural calamities that become instruments for transformation every cycle. The form of transformation abroad is different. However, in Bharat, it is these two things especially that are instrumental, and you are seeing rehearsals of both these things. Both are playing their part at the same time.

Children asked how and why there are so many deaths at the same time. What is the reason for this? You know and also experience that the time for completion is coming close. All the accounts of sinful actions and sins performed by all souls in the copper and iron ages that still remain, have to be totally completed, because everyone now has to return home. If the fruit (return) of actions performed and sins committed from the copper age are not settled in one birth, the account of settlement or attainment would continue into the next birth. However, it is now the final period and the account of sin is greater. This is why the old accounts of many souls are being settled by the punishment of a quick birth and a quick death. Therefore, at present, death is painful and the majority also take birth with a lot of pain and sorrow. Neither is death easy nor is birth easy. So, painful death and being born through suffering is the means to settle the karmic accounts quickly. Just as methods have been adopted to kill small ants, big ants, mosquitoes etc., and with those methods, mosquitoes and many types of germs and ants can be destroyed at the same time, in the same way, today human beings are also experiencing untimely death like mosquitoes and ants. There is no longer a difference between human beings and ants in this respect. Because of all these accounts and because of them finishing for all time, storms of untimely death come from time to time.

In the same way, the *part* of punishment in the land of Dharamraj is also fixed at the end. However, that punishment is experienced by souls individually when they settle their karmic accounts. Even whilst having many types of karmic account, there are three special types: Accounts that a soul has to suffer for himself, for example, illness. A soul settles their own accounts through illness of the body. Another is for the head to become dull or the influence of some type of evil spirit. A soul itself experiences the suffering of karmic accounts through these types of punishment. Another account is the attainment of sorrow through relationships and connections. You can understand how that works. The third is the settling of karmic accounts through natural calamities. Karmic accounts are being settled on the basis of all three types. So karmic accounts will not be settled in the land of Dharamraj through relationships and connections and

natural calamities. That happens here in the corporeal world. All the old accounts of everyone have to finish. Therefore, this *machinery* of settling karmic accounts now has to work at a fast speed. All of this is to happen in the world. Do you understand? These are the karmic accounts of the philosophy of karma. Now check yourself: Have, I the Brahmin soul, settled all my past karmic accounts with intense effort at a fast speed, or does some burden still remain? Do some of the old accounts still remain or have they all finished? Do you know the special signs of this? If any of your sanskars or your nature creates an obstacle to your bringing about elevated transformation or performing elevated actions, if you are unable to do as much as you want or as much as you think you want to do, if you speak words or have the thought in your mind such as, “I don’t know why this happens even against my conscious wish; I don’t know what happens”, if you have an elevated desire, you have courage and enthusiasm, and yet you feel yourself to be influenced by something, if you say that you shouldn’t have done something, that you didn’t think about it, but that it happened, this is called being influenced by your own old nature and sanskars, being influenced by bad company, or being influenced by the atmosphere and *vibrations*. When you have any of these three stages of being influenced, then for something to happen against your conscious wish, for you to be unable to do something even when you think of doing it, or not to attain success because of being influenced by something is a sign of the burden of a past account that still remains. *Check* yourself against these signs. Does any type of burden bring you down from the experience of the flying stage? To settle accounts means to experience the flying stage within every attainment. If there is attainment only sometimes, then “sometimes” means that the account still remains. Therefore, *check* yourself in this way. In the world of sorrow, mountains of situations of sorrow are definitely going to erupt. At such a time, the means of *safety* is “The canopy of the Father’s protection”. You already have the canopy of protection, do you not? Achcha.

All of you have come to celebrate the mela of the meeting. This is the mela of the meeting in which no matter how painful a scene may be, if you are in a mela, it will seem like a game. You will not feel fearful. You will continue to sing songs of a meeting and dance in happiness. You will give others the co-operation of courage. Not physical dancing, but this is dancing in happiness. You constantly celebrate the mela, do you not? All the time you stay in the mela of the meeting. Nevertheless, you have come to the Madhuban mela, and BapDada is also pleased to see the children who celebrate such a mela. The decoration of Madhuban has reached Madhuban. Achcha.

To all the souls who are the form of power, who constantly settle their own karmic accounts and enable others to settle their karmic accounts, to the spiritual lotus flowers who, whilst constantly being in a sorrowful and painful atmosphere remain detached and loving to the Father, to the elevated souls who always have pure and positive thoughts for all souls, BapDada’s love, remembrance and namaste.

BapDada speaking to teachers: You are servers, not *teachers*. Renunciation and tapasya are merged in service. To become a server means to have a right to the mine. Service is such that you remain overflowing at every second. You become so full that you continue to eat from that for half the cycle. You are such servers that you don’t need to make effort. And, even in that, you are spiritual servers who stabilise yourself in the awareness of the spirit and serve the spirits (souls). This is called being a spiritual server. BapDada always gives such spiritual servers the title of “Spiritual Rose.” Therefore, all of you are spiritual roses who never wilt. You are those who *refresh* everyone with the fragrance of your spirituality.

To become a server is a very elevated fortune. A server means being equal to the Father. Just as the Father is the Server, in the same way, you are instrument servers. The Father is the unlimited Teacher and you are instrument teachers. So, you have attained the fortune of being equal to the Father. Through this elevated fortune, always continue to give others the blessing of imperishable fortune. Very few souls in the whole world have such a fortune. Whilst keeping this special fortune in your awareness, become powerful and continue to make others powerful. Continue to make others fly. Always make yourself move forward and also make others move forward. Achcha.

15/06/03

Madhuban Avyakt BapDada Om Shanti

10/12/84

Blessing: May you be a worthy of worship embodiment of power by becoming pure and a constant yogi and bid farewell to all vices.

All of you children receive two main blessings from the Father. 1. May you be a constant yogi. 2. May you be pure. Those who always experience these blessings in their life are not yogis for just 2 to 4 hours, but are constant yogis. They are not, 'only sometimes' pure, but they are always pure, and have bid farewell to all vices. It should not be that you sometimes have anger or attachment. Any vice will not allow you to become an embodiment of remembrance. Therefore, only such yogis are embodiments of power and always the worthy of worship ones who always remain pure.

Slogan: Always remain in front of the Sun of Knowledge and the shadow of fortune will always be with you.

*** O M S H A N T I ***